

**NOTICE OF INTENTION TO BID**

Date: \_\_\_\_\_

Ms. William J. Aila Jr., Chairman  
Hawaiian Homes Commission  
DEPARTMENT OF HAWAIIAN HOME LANDS  
91-5420 Kapolei Parkway  
Kapolei, Hawaii 96707  
Attn: Stewart Matsunaga, Land Development Division

**Notice of Intention to Bid due no later than 2:00 p.m., August 23, 2021.**

Gentlemen:

In accordance with the provisions of Section 103D-310, Hawaii Revised Statutes and Hawaii Administrative Rules 3-122-111, it is the intention of the undersigned to bid on IFB No. IFB-22-HHL-006, **OAHU ISLAND SEWER INSPECTION AND CLEANING**, Oahu, Hawaii, for which bids will be uploaded to HiePRO by **2:00 p.m. HST, September 2, 2021.**

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Contractor's License No.

\_\_\_\_\_  
Address

\_\_\_\_\_  
Hawaii General Excise Tax No.

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
Telephone No. / Facsimile No.

\_\_\_\_\_  
E-mail address

Respectfully submitted,

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name and Title

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Date: \_\_\_\_\_

Gentlemen:

The Department of Hawaiian Home Lands acknowledges on this date above, your Notice of Intention to Bid on IFB-22-HHL-006.

\_\_\_\_\_  
William J. Aila, Jr., Chairman  
Hawaiian Homes Commission

Corporate Resolution Form

**CORPORATE RESOLUTION**  
**(Name of Corporation - Use Letterhead)**

I, \_\_\_\_\_, Secretary of \_\_\_\_\_  
Corporation, a \_\_\_\_\_ corporation, do hereby certify that the following is a full,  
true and correct copy of a resolution duly adopted by the Board of Directors of said Corporation,  
at its meeting duly called and held at the office of the Corporation located at  
\_\_\_\_\_  
(address)

on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present  
and acting throughout; and that said resolution has not been modified, amended or rescinded and  
continues in full force and effect:

"RESOLVED that any individual at the time holding the position of  
President or Vice President, be, and each of them hereby is, authorized to  
execute on behalf of the Corporation any bid, proposal or contract for the  
sale or rental of the products of the Corporation or for services to be  
performed by the Corporation and to execute any bond required by any  
such bid proposal or contract with the United States Government or the  
State of Hawaii or the City and County of Honolulu, or any County or  
Municipal Government of said State, or any department or subdivision of  
any of them."

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of  
said \_\_\_\_\_ Corporation this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Secretary

(Names and Addresses of:)  
President  
Vice President  
Secretary